**Application form**

Pass port size Photo

**Advertisement No………………………………………………………**

|  |  |
| --- | --- |
| **1. Name (IN BLOCK LETTERS)** |  (Surname) (First name) (Middle initial) |
| **2. Father’s Name**  |   |
| **3. Date of Birth**  |   |
| **4. Place of Birth**  |   |
| **5. Marital Status**  |  Married  Unmarried  |
| **6. Gender**  |  Male  Female   |
| **7. Nationality**  |   |
| **8. Category**  |  SC/ ST/ BC/ Others  |
| **9. Languages Known** **Rate****1-Least** **to** **5-Fully Proficient** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Language Name | Understand Spoken | Speak | Read | Write |
|  |  |  |  |  |
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 |
| **10. Email address**  |   |
| **11. Contact Numbers**  | Mobile: Landline:  |
| **12. Address**  | Present  |
|  | Permanent  |

**Application for the post of………………………..……………………**

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| **13. Have you ever been convicted by a Court of Law? Is there any legal case filed against you in a Court of Law? If yes, provide details.** |

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| **14. Are you related to any body currently employed in EPTRI? Yes/No;****If yes, give the name of employee and nature of relationship (i.e., parent, child, sibling, cousin, uncle, aunt, nephew or niece, of self or of spouse)** |

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| **15. Educational Qualifications**  |
| **S. No.**  | **Qualification**  | **Discipline/ Specialisation**  | **University/ College**  | **Year of passing**  | **Percentage**  |
|  | Post Doctoral |  |  |  |  |
|  | Ph.D / M.Phil.  |   |  |  |  |
|  | Post Graduation  |   |  |  |  |
|  | Graduation  |   |  |  |  |
|  | Intermediate  |   |  |  |  |
|  | S.S.C  |   |  |  |  |
|  | Other |   |  |  |  |
| **16. Software skills**  |  |

 **17. Awards and Honours (if any)**

|  |
| --- |
| **18. Experience**  |
| **S.No.**  | **Organization**  | **Designation**  | **Period**  | **Field of Work Experience**  | **Salary Drawn**  | **Reason for leaving** |
| **1**  |   |  |  |  |  |  |
| **2**  |   |  |  |  |  |  |
| **3**  |   |  |  |  |  |  |

**19. Brief details of experience, skills, expertise, you have acquired up to now (attach extra sheets if required)**

|  |  |
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| **20. Area of interest**  |  |
| **21. Publications** |  |

**22. Copies of Testimonials attached with the application. Please list them**

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| **23. References (with telephone numbers)** |  |
| **24. Any other Information**  |  |

**DECLARATION**

***I here by declare that all the information furnished above is true to the best of my knowledge.***

**(Signature of the Candidate)**

Your applications may be sent to careers@eptri.com, careerseptri@gmail.com

\*\* If you are emailing your application, in the event of you being called for an interview, you must bring a hard copy of this application completed and duly signed.